



**OTTERS**

**2<sup>ND</sup>, 3<sup>RD</sup> & 4<sup>TH</sup>**

**GRADERS**



Date: \_\_\_\_\_

Circle : Monday Tuesday Wednesday Thursday Friday 5 DAYS  
Weeks: May 31-June 5 June 6-10 June 13-17 June 20-24 June 27-July 1  
July 5-8 July 11-15 July 18-22 July 25-29 Aug 1-5

Name: \_\_\_\_\_

Birthdate: \_\_\_\_\_ Grade (Rising): \_\_\_\_\_

Mother's Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Father's Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Phone#: \_\_\_\_\_

Sibling's Names & Ages: \_\_\_\_\_

**Any Allergies or Limitations:**

Contact: Becky (334)324-6303 [www.thespotactivitycenter.com](http://www.thespotactivitycenter.com)